

# The Usefulness of Zakat Infak Funds in the Sang Surya Scholarship Program

Rifki Hanif Setiawan<sup>1\*</sup>, Artika Salsabila<sup>2</sup>, Olyvia Azzahra<sup>3</sup>, Zahra Zanzabila<sup>4</sup>

<sup>1-4</sup>Pendidikan Guru Sekolah Dasar, Fakultas Keguruan dan Ilmu Pendidikan, Universitas Muhammadiyah Bangka Belitung, Jl. KH. Ahmad Dahlan, Kampung Keramat, Rangkui, Kota Pangkalpinang,

\* rifki.hanifsetiawan@unmuhbabel.ac.id

## ARTICLE INFO

### Article history

Received July 18, 2025

Revised July 23, 2025

Accepted July 24, 2025

**Keywords:** Lazismu Unmuh Babel, Scholarships, Sang Surya, Benefits,

## ABSTRACT

Zakat is a mandatory practice carried out by Muslims in accordance with the provisions of Islamic religious teachings (must enter Nishob and haul), zakat is included in the 3rd pillar of Islam is done after prayer. The difference with Infak is that anyone can do it by donating part of their wealth for good. Infak and shodaqah zakat funds are managed by the Amil Zakat Agency or the legal Amil Zakat Institution from the Ministry of Religion of the Republic of Indonesia. One of the Zakat and Infak funds managed by BAZ/LAZ can be used for scholarship programs, to improve the status of the underprivileged through education. The service office of Lemabaga Amil Zakat Infak and Shodaqah Muhammadiyah (Lazismu) Unmuh Babel has a program, namely the Sang Surya Scholarship. This research aims to find out the usefulness of zakat and infak funds managed by KL Lazismu Unmuh Babel for the Sang Surya Scholarship program. The research method used was qualitative descriptive, the data source used primary data in the form of questionnaire results and in-depth interviews, while secondary data was obtained from documents about the scholarship of the solar KL Lazismu Unmuh Babel. This research produced; Zakat and infak funds managed by KL Lazismu Unmuh Babel provide benefits for students, parents and the campus, because with this scholarship students are helped to pay their tuition fees/SK/UKT to continue their studies and can improve their degree through education.

## 1. INTRODUCTION

Islam is a religion that adheres to two very sacred guidelines that cannot be replaced until the last day, the two guidelines are the Quran and Hadith. Islam is not careless, because in its guidelines Islam has a very strong shield, namely the Pillars of Islam and the Pillars of Faith (Huda, 2020:2). The pillars of Islam in the hadith are stated to have five points, namely 1. A Tale of Two Words, 2. Performing Prayers (Mandatory Prayers are 5 times; Shubuh, Dhuhur, Ashar, Maghrib and Isha), 3. Paying Zakat, 4. and Hajj, 5. Ramadan Fasting. In accordance with the hadith narrated from Ibn Umar ra., he said, the Messenger of Allah (peace and blessings of Allaah be upon him) said: "Islam is built on five: Testify that there is no God but Allah and Muhammad is the messenger of Allah, establish prayer, pay zakat, hajj, and fast of Ramadan." [HR. al-Bukhari] (Aini dkk., 2022:118)

The third pillar of Islam is zakat, after testifying that there is no God but Allah and the Prophet Muhammad is the messenger of Allah and performs Prayer, Muslims are then obliged to pay zakat (Anang Ariful Habib, 2020:2). In the community, the most famous zakat is only zakat Fitrah, even though there are many types of zakat ranging from zakat Maal, Professional Zakat, Agricultural Zakat and others (Yanuar Akbar Prakoso & Masruchin, 2022:129). In paying zakat, there are provisions that must meet *Nishob* (Kadar) and *Haul* (1 year), but for people who cannot do zakat because they

have not met the provisions of zakat can carry out infak, because infak does not have provisions such as zakat.

Zakat according to the Law of the Republic of Indonesia No. 23 of 2011 is property that must be issued by a Muslim or business entity to be given to those who are entitled to receive it in accordance with Islamic law (Keimigrasian, 2011:01). While Infak has the meaning, namely property issued by a person or business entity outside of zakat for the benefit of the people (Susilawati, 2018:113). Zakat and infak funds are managed by the managers of zakat funds recognized by the government, namely the Amil Zakat Agency and the Amil Zakat Institution, so the allocation is very clear, starting from planning, management to distribution in accordance with existing provisions. One of the programs at the Amil Zakat Institution is to help with education costs through scholarships, because with education people can be raised by the knowledge they have. Education has a crucial role in all aspects, in Indonesia education has been regulated according to the age level, starting from early childhood education up to basic education up again to Junior High Education then Final Secondary Education, for students who have graduated from high school or at the same level can continue to higher education (Supendi, 2016:170).

Higher education is not an obligation that must be followed by Indonesian children, because higher education is different from education under it, even though higher education has an important role in the development of a country (Anggraini et al., 2024:4). Economic problems are often a challenge for high school graduates to continue to college, because they come from underprivileged families and the cost of higher education is not cheap (Noviyanti & Dermawan, 2022:59). High school graduates who are able to continue their education to the higher education level are not easy to face in their lives, because the lecture period is not short, in the middle of the college period, there are many trials that they need to face, ranging from college assignments, new friends, housing to economic problems in their families, this affects student behavior (Putri & Rahmi, 2019:316).

Educational scholarships in higher education are an innovation issued by the government to help students to continue their education to higher education (Noviyanti & Dermawan, 2022:59). Many types of scholarships are issued by the government, but they are still not enough to meet the quota of poor students who want to continue their education. National companies, private institutions, parties, and even mass organizations have university scholarships to support education, but they are still not fulfilled. One of the scholarship programs for higher education from Muhammadiyah community organizations is the Sang Surya scholarship. The Sang Surya Scholarship is managed by Lembaga Amil Zakat, Infak, dan Shadaqah Muhammadiyah (Lazismu), this scholarship has a source of funds from Zakat, Infak and Shodaqah managed by Muhammadiyah. The types of scholarships at Lazismu are the Mentari scholarship and the Sang Surya Scholarship, the Mentari scholarship is intended for kindergarten to high school students equivalent, while the Sang Surya scholarship is intended for university students, starting from D3-S3.

Universitas Muhammadiyah Bangka Belitung is a private university under the auspices of the Muhammadiyah organization, established in 2011 with the name Sekolah Tinggi Keguruan dan Ilmu Pendidikan (STKIP) Muhammadiyah Bangka Belitung. In 2020 it changed its form from STKIP to University. At this time, the University of Muhammadiyah Bangka Belitung has three faculties and ten study programs. Since the establishment of the campus, Unmuh Babel has provided scholarships for underprivileged high school graduates to continue to higher education. One of the reasons why Unmuh Babel holds a scholarship program is the APK (Gross Participation Rate) or students who continue to higher education in Bangka Belitung, the lowest in Indonesia. Scholarships at Unmuh Babel consist of KIP scholarships, scholarships issued by the government, Service Scholarships; scholarships organized by the Regional Government in this case the Province, Fellowship

Scholarships, this scholarship is organized by Unmuh Babel for members of the Muhammadiyah organization and the Sang Surya Lazismu Unmuh Babel Scholarship, a scholarship organized by the Amil Zakat Infak and Shodaqoh Muhammadiyah Institution Service Office (LAZISMU) which is under the auspices of the University of Muhammadiyah Bangka Belitung for on going students who experience obstacles in the economy while in college.

Zakat according to ulul albab (2018:201) etymologically derived from the Arabic *zaka* means blessing, growing, clean, good, and multiplying. Meanwhile, in terminology, zakat has the meaning of a certain number of assets that are required by Allah SWT to be handed over to those who are entitled to receive (mustahik) by those who have the obligation to pay zakat (Muzaki). Zakat has a strategic position or *worship of maaliyah ijtimai'iyah*, because in the pillars of Islam after carrying out prayer, then zakat is strengthened and strengthened by the verses of the Qur'an which means establish prayer and pay zakat. On the other hand, zakat is considered as *ma'lum min ad-dien bi adl-dlarurah* (known automatically and is an absolute part of one's Islam). Recipients of zakat are regulated by the Quran in Surah At-Taubah verse 60 which means, actually zakat is only for: 1. The poor, 2. The poor, 3. the zakat officers/Amil, 4. those whose hearts are softened (converts), 5. For the Sake of Servants, 6. For those who struggle in the way of Allah, 8. For those on the go (Rahmad Hakim, Muslikhati, 2020:89)

Infak according to Mustaqim in (Amalia & Rama, 2023:4) comes from the word *anfaqa* which means spending or financing, the meaning of infak is specifically the effort to realize Allah's commandments through his wealth. Infak is different from shadaqah, if Infak must be in the form of property, while shadaqah does not have to be with money. The difference between Zakat and Infak is very significant, because zakat is paid for people who have met the provisions of zakat, namely Nishob (rate/limit) and Haul (one year). Meanwhile, infak can be done by anyone, regardless of the amount of money.

Lembaga Amil Zakat, Infaq, dan Shadaqah Muhammadiyah abbreviated as LAZISMU, is a legal Amil Zakat Institution under the auspices of the Muhammadiyah organization. The birth of Lazismu began with the birth of Law Number 38 of 1999 concerning the management of Zakat, Muhammadiyah responded to this by establishing an institution to manage zakat, infaqah, shodaqah and other religious social funds (Al-Hasanah, 2019:151) Lazismu has an important role in Muhammadiyah, because Lazismu manages zakat, infak and shodaqah funds. Lazismu already exists in every region, region, branch and Amal Usaha Muhammadiyah (AUM), which has a ZIS fund management program in accordance with the provisions of Islamic sharia and Lazismu guidelines (Setiawan et al., 2024:31).

Lazismu has a vision and mission, the vision is to become a trusted amil zakat institution, Mission: 1. Optimizing the quality of ZIS management that is trustworthy, professional and transparent. 2. Optimization of the use of creative, innovative, and productive ZIS, 3. Optimizing donor services, to support the vision and mission, Lazismu has the main pillars to support Muhammadiyah programs and sustainable development carried out by the government or commonly called SDGs. The main pillars of Lazismu are: 1. Pillars of Education, 2. Economic Pillar, 3. Health Pillar, 4. Social Pillars of Da'wah, 5. Pillars of Humanity and 6. Environmental Pillar (Sibgatullah, 2023:32) Based on the description that the researcher has described above, the Infak Zakat Fund managed by KL Lazismu Unmuh Babel in the Sang Surya Scholarship program has been running for 3 years or six times, it is necessary to research the impact of benefits on students/mustahik (scholarship recipients) to carry out their lectures or education, so this study has the purpose of analyzing the Usefulness of Infak Zakat Funds in the Sang Surya Scholarship program (Study on KL Lazismu, University of Muhammadiyah Bangka Belitung). With this research, it is hoped that this

scholarship program will continue to run, more and more widely recipients and its benefits will be felt by scholarship recipients.

## 2. METHODS

This research method uses a descriptive qualitative method to retrieve data that is actually true or data that provides complex details related to individuals, phenomena, facts, documents that are difficult to capture and disclose (Nugrahani, 2014:4). This research was conducted at the University of Muhammadiyah Bangka Belitung for approximately one month, starting from May 3, 2025 to June 3, 2025. This study aims to analyze the usefulness of zakat infak funds that are distributed to mustahik/students in the sang surya scholarship program at the University of Muhammadiyah Bangka Belitung, the research steps are depicted in the following chart:



The data sources used include primary data and secondary data using observation, questionnaire and interview techniques. Meanwhile, secondary data in this study was obtained from quantitative data owned by KL Lazismu Unmuh Babel such as data on the amount of funds that have been distributed, data on the distribution of recipients and other important documentation. The sample used is *Purposive sampling*, the sample has been determined by the researcher based on the consideration and distribution of existing scholarship recipients and is in-depth (Zainuddin Iba, 2021:176). In other words, the researcher selects measurably the students who receive the solar scholarship starting from the first to the last program recipients, from faculties and study programs at Unmuh Babel. This technique is more effective and evenly distributed that produces quality samples and is suitable for use because the number of samples is taken only from scholarship recipients spread across the study program to provide answers to research questions.

The informants whose data were taken were one scholarship manager from KL Lazismu Unmuh Babel, the recipient students from the Faculty of Teacher Training and Education (FKIP) consisted of 5 students of the Elementary School Teacher Education study program, 2 students of the English Education study program, 2 Mathematics Education study programs and 5 students from the Physical Education of Health and Recreation study program, while from the Faculty of Engineering and Science (FTS) consists of 4 students of the Computer Science study program, 2 students of the Civil Engineering study program and 2 students of Natural Resources Conservation. The total sample of scholarship recipients was 22 out of 102 scholarship recipients. According to Gay, Mills and Airasian in (Zainuddin Iba, 2021:184) For a relatively small sample population, at least 20% while

this sample already represents the total population of Sang Surya scholarship recipients, which is 21.57%.

### 3. RESULTS AND DISCUSSION

#### 3.1. Results

Lazismu is an Amil Zakat Infak and Shodaqah Muhammadiyah Institution which has the main task of collecting and managing Infak and shodaqoh zakat funds from Muzaki (people who give zakat) and Munfik (people who give Infak). KL Lazismu Unmuh Babel is an institution under the auspices of Lazismu Bangka Belitung and under the University of Muhammadiyah Bangka Belitung. The main programs/pillars of Lazismu are divided into 6 namely: 1. Pillars of Education, 2. Economic Pillar, 3. Health Pillar, 4. Pillars of Humanity, 5. Social Pillar of Da'wah, and 6. Environmental Pillar. This is in accordance with the excerpt of an interview with an employee of KL Lazismu Unmuh Babel on behalf of Armaya, as follows:

“Lazismu Unmuh Babel is under the auspices of Lazismu Bangka Belitung Province, the reports are integrated into Lazimu Babel besides that Lazismu is under Unmuh Babel because the service office is at Unmuh Babel. The main program is divided into 6 pillars, the pillars of education, economy, health, humanity, social da'wah and the environment”.

Armaya as an employee of Lazismu Unmuh Babel continued his statement about the programs at Lazismu Unmuh Babel.

There are many programs in Lazismu, the Education Pillar has scholarships for elementary and high school children and there is a Sang Surya scholarship for students, in the education pillar there is also Save Our School. The Economic Pillar includes assistance for MSMEs, productive assistance for farmers and entrepreneurial skills training. Our health pillar focuses on Free Ambulance, Circumcision On The Spot or mass circumcision and alleviating the cost of examination, can help with referral plane tickets and examination fee money. For this humanitarian pillar, for example, there is a natural disaster, we send assistance in the form of funds to disaster-affected locations, another example is Palestine. There are also social programs – da'wah, there are many programs in this pillar because this is a program of campus and organization to the general public, ranging from social services, distribution of basic necessities, distribution of takjil, compensation for parents of deceased lecturer or staff students and other assistance. Meanwhile, in the Environment pillar, we focus on waste alms, planting and plant care.

From the statement above, that the programs of Lazismu have been neatly arranged in accordance with the Plan made by Lazismu Pusat and derived or adjusted by Lazismu Unmuh Babel. More focused on the Sang Surya scholarship program, Armaya explained as follows:

The Sang Surya Lazismu Unmuh Babel Scholarship has been running since 2022, the recipients go up and down, all the recipients until the last one are 102 students, the funds that have been distributed for this program are Rp. 179,284,000, the source of funds for this scholarship is really purely from zakat or Infak managed by Lazismu. For now, active students of Unmuh Babel as recipients of the scholarship, because the income from zakat infak and shadaqah funds is still limited, hopefully in the future it can be opened to the public.

The quote above explains that the Lazismu Unmuh Babel scholarship has been running for approximately 3 years starting from 2022 until now, the recipients of the solar scholarship are focused on active students of Unmuh Babel. Furthermore, Armaya explained about the stages of the Sang Surya Lazismu Unmuh Babel scholarship as follows:

This scholarship is opened after the previous semester's UAS is completed or during the period of payment of Student Tuition Fees or during the guidance of the Student KRS, starting with socialization on social media and to the supervisor lecturer and through the WA group of class leaders. After that, students who meet their requirements will register, set the list and the



data is printed by Lazismu, then we verify the existing data, then we give an announcement that passes the administration, the next process is a student interview whether it is feasible to be able to get and in accordance with the recipient's provisions, the next process is a home survey, you can come to the house of calaon mustahik or you can go through documentation, The process before the end is the determination of the costs that can be assisted by Lazismu, the cost assisted usually starts from 1 million to 2 million or 3 million, it all depends on Lazismu's ability and the results of the eligibility interview, after the scholarship recipient is announced.

**Table 1.** Distribution of Scholarship Recipients and total costs distributed

Year	COURSES							Total
	PGSD	PBI	PJKR	PMTK	LONG AGO	TEKSIP	KSDA	
2022/Odd	6			3	2			11
2022/Even	8	1	1	3	2	1		16
2023/Odd	4	1	1	3	3			12
2023/Even	9		3	3	2			17
2024/Odd	15	1	3	3	3	1	1	27
2024/Even	6		8		3		2	19
	48	3	16	15	15	2	3	102

Source: Data of Sang Surya Scholarship Recipients 2022-2025 KL Lazismu Unmuh Babel

Armaya's statement above is in accordance with the stages of zakat recipients, so that the recipient is not wrong, on target and evenly, there is documentary evidence presented in the form of a table, which strengthens the evidence of the distribution of the solar scholarship. Armaya also explained about the next stages after the announcement,

After the scholarship recipients were announced, students were gathered and given guidance on the feasibility of the scholarship, so that they knew the programs and objectives of this scholarship were held.

After the data was taken from Armaya as an employee of Lazismu Unmuh Babel, the researcher then interviewed the recipient of the Sang Surya Lazismu Unmuh Babel scholarship. The interviews were conducted by students at the Faculty of Teacher Training and Education FKIP and then the Faculty of Engineering and Science.

Questions presented by the researcher about the suitability of scholarship recipient data, the process for obtaining scholarships and the amount of funds obtained by students.

Students from FKIP said:

Alhamdulillah, I got the Sang Surya scholarship for the second time, I got information starting from lazismu's social media, then I collected the requirements, I passed the administration, continued the interview and thank God I got help from Lazismu Unmuh Babel around two million rupiah, because this scholarship helps ease credits.

Yes, that's right, I am the recipient of the Sang Surya Lazismu Unmuh Babel scholarship, I am entitled to receive it because I am in accordance with the existing provisions, starting

from the list and others, so that I can get this scholarship, alhamdulillah can get one million five hundred.

Students from FTS said:

I actually got the scholarship from Sang Surya, I know the info from the WA group, thank God after I followed the existing requirements, I was accepted for this scholarship.

At first I was just trying, because I was afraid that I wouldn't be accepted for this scholarship, so I tried, thank God I was accepted and helped by this scholarship.

From the statements of the students who received the scholarship to Sang Surya, they actually got the scholarship from Sang Surya and followed the provisions made by Lazismu Unmuh Babel. They also stated that the selection of this scholarship was very serious, because the funds were used from zakat funds.

Furthermore, the researcher interviewed students about the suitability of the recipient of the substance and the usefulness of the scholarship for the recipient.

Students from FKIP observed:

I really deserve this, I used to be from a wealthy family, but since my father died, the economy has declined because my mother is only at home sometimes helping neighbors make cakes. The existence of this scholarship program has helped me a lot, because it has helped ease my college burden.

The Sang Surya Scholarship is very helpful to me, because the current economy in Bangka Belitung is unstable, in the past at the beginning of entering thank God there were still kebongs to sell and pay for college, now it has been somewhat reduced, so I am very grateful for this scholarship program, I feel very right on target for recipients like me.

Students from FTS said:

I am a transfer student, and indeed I am from an underprivileged family, one of them I moved campus because of the distance and the cost was big, thank God at Unmuh Babel I was accepted and got this scholarship, I am very targeted, because my father has rarely been able to get a job because he is sick and people who repair machines to my father's workshop are rare, while my mother only helps with wages in the neighbors, This scholarship helped me a lot, because I dreamed of my parents, I had to be an undergraduate.

Alhamdulillah, I have received this scholarship four times, because my father is no longer there, my mother has a shop. This scholarship helped ease my tuition fees especially helped my credits, because I got this scholarship, so I helped with your lazismu program, such as putting a piggy bank around my house.

From the results of the interview summary above, the researcher then analyzed the data that had been obtained from questionnaires, interviews and observations that would be presented at the discussion.

### 3.2. Discussion

The service office in abbreviation is a Lazismu service office located in Amal Usaha Muhammadiyah formed by Lazismu on it, in this case Lazismu Bangka Belitung. Lazismu is a legal Amil Zakat Infak and Shodaqah Muhammadiyah Institution with the number of the Ministry of Religious Affairs Decree number 90 of 2022. It can be concluded that KL Lazismu Unmuh Babel is a Lazismu Service Office located at the University of Muhammadiyah Bangka Belitung which was formed by Lazismu Bangka Belitung.

There are three people who serve at KL Lazismu Unmuh Babel, namely 1 person who is the head of the office, 1 person in the administration department, and 1 person in the program and collection department. In carrying out its duties, KL Lazismu Unmuh Babel is assisted by volunteers, consisting of scholarship recipients and volunteer students. KL Lazismu Unmuh Babel has the main task, namely collecting, managing and distributing zakat infak and shodaqah funds from *Muzaki* and *Munfik*. Muzaki and Munfik at KL Lazismu Unmuh Babel consist of Lecturers, Educators, Teachers, Students within the University of Muhammadiyah Bangka Belitung and the general public.

The zakat and infak funds in KL Lazismu Unmuh Babel are the result of *fundraising* collected by amil, this is the main task of the Amil Zakat Institution and in accordance with the law (Keimigrasian, 2011). Zakat and infak funds at KL Lazismu Unmuh Babel are managed as best as possible and distributed in accordance with the Expenditure and Revenue Budget Plan (RAPB) that has been decided at the Lazismu Regional Working Meeting. Zakat funds obtained by KL Lazismu Unmuh Babel are mostly obtained from zakat of Lecturers, Educators and Teachers within the University of Muhammadiyah Bangka Belitung. Meanwhile, Infak funds are obtained from students, the general public and infak boxes distributed in various shops/restaurants/individuals.

KL Lazismu Unmuh Babel has separate accounts for easy recording. The Zakat Account at Bank Syariah Indonesia is 7193275391 in the name of Lazismu Unmuh Babel Zakat, the Infak Account at BSI is 7192233447 in the name of Lazismu Unmuh Babel while the Infak account at Bank Sumsel Babel Syariah is 80809004160 in the name of Upzis Unmuh Babel, KL Lazismu Unmuh Babel also provides Q-Ris to make it easier for donors to make zakat and Infak.

The Service Office of the Muhammadiyah Amil Zakat and Shodaqah Institution (KL LAZISMU) Unmuh Babel has been on campus since 2020, the existence of an amil zakat institution on campus is one of the regulations issued by the Central Executive of Muhammadiyah to manage zakat, infak and shodaqah funds on campus. One of the flagship programs carried out KL Lazismu Unmuh Babel is the Sang Surya Scholarship.

The Sang Surya KL Lazismu Unmuh Babel Scholarship has been running 6 times, starting from the odd semester in 2022 until now. This scholarship is intended for Unmuh Babel students who have obstacles in the economy when they want to pay tuition fees, many factors are obstacles such as parents have died, declining business results, getting disasters to finance their families. From the existing problems, KL Lazismu Unmuh Babel does not provide full tuition assistance, but helps ease the cost of college, so that the student can go to college. Tuition fees financed by KL Lazismu start from Rp. 800,000 to Rp. 3,000,000 depending on the problems that exist in students from the results of the feasibility identification. From the data provided by lazismu, there have been 120 students who have benefited from the solar scholarship with a cost of Rp. 179,284.00 (One Hundred

The Sang Surya Scholarship is present in the midst of students who have difficulty paying Education Development Contributions (SPP) or Semester Credit Units (SKS) due to limited parental income or parents are experiencing economic problems. The following stages to obtain the Sang Surya Scholarship are: 1. Lazismu provides announcements and socialization through social media, WhatsApp groups of class leaders and study program leaders, 2. Students collect administrative files that have been determined by Lazismu, 3. Scholarship managers select existing files and provide announcements that have passed the administrative stage, 4. The next stage is the interview of students who have passed the administrative selection, 5. After that, the manager verifies, 6. The last stage is to announce the students who have passed the solar scholarship. This is done by KL Lazismu Unmuh Babel because zakat funds distributed through the sang surya scholarship program



must be in accordance with Islamic sharia and existing provisions, this is in accordance with the provisions of *mustahik* (zakat recipients) (Rahmad Hakim, Muslikhati, 2020:176).

From the results of questionnaires and interviews with scholarship managers and recipients, the usefulness of the Zakat Infak Fund for recipients can be seen from various aspects, not only in terms of finances but also in terms of personal, academic and social development, here are some of the benefits of scholarship recipients: 1. Reducing the burden on parents, because not all students come from families with good economies. 2. Helping students who have been abandoned (died) by their parents, so that they can continue to study. 3. Helping underprivileged students who do not get scholarships, because the existence of this scholarship will continue to make them study and will improve their standard of living with education. 4. Strengthening the sense of responsibility, because this scholarship is from zakat and infak funds, so students have a mandate to socialize zakat and infak. The scholarship funds for the solar KL Lazismu Unmuh Babel are not given to students, but are paid directly to the campus, to minimize the misuse of funds. With the existence of the Sang Surya Scholarship, it is very clear that it is useful for students (zakat/infak recipients) at the University of Muhammadiyah Bangka Belitung.

#### 4. CONCLUSION

The Sang Surya Scholarship is a flagship program at KL Lazismu Unmuh Babel, scholarship recipients from 2022-2025 as many as 102 students with a cost of Rp. 179,284,000. The Sang Surya scholarship given is not full from semester one-completion but only helps to ease the cost of SPP/SKS/UKT. If the student wishes to reapply for the scholarship, the student may re-apply for the scholarship program. The Sang Surya KL Lazismu Unmuh Babel Scholarship Program which uses Zakat and Infak funds has provided benefits for the recipients, because the recipient is a *mustahik* in accordance with the provisions of the zakat recipient. Students expressed their gratitude for this program, with this program they felt helped and could be enthusiastic again for college.

#### 5. REFERENCES

- Aini, R., Armayani, R. R., Septiani, B. V., Isnaini Ginting, S. R., & Aprillia, W. (2022). Analisis Efektivitas Program Beasiswa UPZ Tahun 2021 pada Mahasiswa UIN Sumatera Utara. *Jurnal Ekonomi Syariah*, 7(2), 117–131. <https://doi.org/10.37058/jes.v7i2.4366>
- Al-Hasanah, E. J. (2019). Muhammadiyah dan Pengelolaan Zakat: Antara Keikhlasan dan Profesionalisme. *Maarif*, 14(2), 148–160. <https://doi.org/10.47651/mrf.v14i2.68>
- Amalia, I., & Rama, A. (2023). Analisis Efektivitas Pengelolaan Dana Zakat, Infaq, dan Sedekah. *Tauhidinomics: Journal of Islamic Banking and Economics*, 3(1), 1–15.
- Anang Ariful Habib. (2020). The Principle Of Zakat, Infaq, And Shadaqoh Accounting Based SFAS 109. *Journal of Accounting and Business Education*, 5(September), 38–53.
- Anggraini, D. D., Hanani, R., & ... (2024). Implementasi Kebijakan Beasiswa Prestasi Pendidikan Tinggi Kabupaten Rembang. *Journal of Public Policy* .... <https://ejournal3.undip.ac.id/index.php/jppmr/article/view/43737%0Ahttps://ejournal3.undip.ac.id/index.php/jppmr/article/download/43737/30919>
- Huda, M. S. (2020). *Kampung Zakat Sebagai Upaya Kesadaran Berzakat Bagi Masyarakat Peningkatan*. 1739(2), 1–20.
- Keimigrasian, U.-U. N. 6 T. 2011 tentang. (2011). Undang-Undang Zakat Nomor 23 Tahun 2011. *Phys. Rev. E*, 24.

- Khasanah, U. (2018). Analisis Model Pengelolaan Dana Zakat di Indonesia (Kajian Kualitatif Eksistensi Badan Amil Zakat dan Lembaga Amil Zakat). *ULUL ALBAB Jurnal Studi Islam*, 6(1), 197–224. <https://doi.org/10.18860/ua.v6i1.6179>
- Noviyanti, R., & Dermawan, D. A. (2022). Studi Literatur Pengaruh Beasiswa Terhadap Prestasi Belajar Mahasiswa. *IT-Edu: Jurnal Information Technology and Education*, 7(2), 58–66. <https://doi.org/10.26740/it-edu.v7i2.49145>
- Nugrahani, F. (2014). Metode Penelitian Kualitatif dalam Penelitian Pendidikan Bahasa. In *Metode Penelitian Kualitatif* (Vol. 1, Issue 1). <http://ejournal.usd.ac.id/index.php/LLT%0Ahttp://jurnal.untan.ac.id/index.php/jpdpb/article/viewFile/11345/10753%0Ahttp://dx.doi.org/10.1016/j.sbspro.2015.04.758%0Awww.iostjournals.org>
- Putri, H. N., & Rahmi, E. (2019). Pengaruh Pendapatan Orang Tua Terhadap Perilaku Keuangan Mahasiswa Pendidikan Ekonomi Fe Unp. *Jurnal Ecogen*, 2(3), 315. <https://doi.org/10.24036/jmpe.v2i3.7373>
- Rahmad Hakim, Muslikhati, M. N. R. (2020). Pendayagunaan Dana Zakat Dalam Rangka Pemberdayaan Ekonomi Mustahik Studi Lazismu Kabupaten Malang. *Al-Urban: Jurnal Ekonomi Syariah Dan Filantropfi Islam*, 4(2), 141–152. <https://doi.org/10.22236/alurban>
- Setiawan, R. H., Pratama, Y. B., & Reza, F. (2024). Analisis Model Digital Fundraising Zakat Infak dan Sedekah di Lazismu Bangka Belitung. *UMMagelang Conference Series*, July, 25–35. <https://doi.org/10.31603/conference.11864>
- Sibgatullah. (2023). Analisis Peran Lazismu Dalam Meningkatkan Kegiatan Usaha Mikro Kecil Menengah (UMKM) Di Kota Makassar [Muhammadiyah Makassar]. In *Universitas Muhammadiyah Makassar*. <https://repositorio.ufsc.br/xmlui/bitstream/handle/123456789/167638/341506.pdf?sequence=1&isAllowed=y%0Ahttps://repositorio.ufsm.br/bitstream/handle/1/8314/LOEBLEIN%2CARLA.pdf?sequence=1&isAllowed=y%0Ahttps://antigo.mdr.gov.br/saneamento/proces>
- Supendi, P. (2016). Variasi (format) sistem pendidikan di Indonesia. *Almufida*, 1(1), 159–181.
- Susilawati, N. (2018). Analisis Model Fundraising Zakat, Infak Dan Sedekah Di Lembaga Zakat. *Al-Intaj: Jurnal Ekonomi Dan Perbankan Syariah*, 4(1). <https://doi.org/10.29300/aij.v4i1.1204>
- Yanuar Akbar Prakoso, & Masruchin. (2022). Zakat Profesi dalam Meningkatkan Kemampuan Lanjut Studi Mahasiswa UMSIDA (Studi Kasus LAZISMU Cabang UMSIDA). *Syarikat: Jurnal Rumpun Ekonomi Syariah*, 5(1), 128–139. [https://doi.org/10.25299/syarikat.2022.vol5\(1\).9318](https://doi.org/10.25299/syarikat.2022.vol5(1).9318)
- Zainuddin Iba, A. W. (2021). Populasi dan Sampel. In *Metode Penelitian* (Vol. 14, Issue 1).